

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Sharonn E. Thomas
 Debtor

Case No. 18-17430-elf
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: JEGilmore
 Form ID: pdf900

Page 1 of 1
 Total Noticed: 8

Date Rcvd: Dec 03, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 05, 2018.

db +Sharonn E. Thomas, 856 North 29th St., Philadelphia, PA 19130-1144
 cr +JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 7255 Baymeadows Way, Jacksonville, FL 32256-6851
 cr +Martin Brown, c/o E. McCord Clayton, Esquire, Clayton Commercial Litigation LLC,
 Two Penn Center, 1500 JFK Blvd., Suite 920, Philadelphia, PA 19102-1742
 cr +The Bank of New York Mellon et als, RAS Crane, LLC, 10700 Abbotts Bridge Road, Suite 170,
 Duluth, GA 30097-8461

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Dec 04 2018 03:14:21 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 04 2018 03:14:04
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Dec 04 2018 03:14:15 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 cr E-mail/Text: megan.harper@phila.gov Dec 04 2018 03:14:21 City of Philadelphia,
 Law Revenue Department, c/o Pamela Elchert Thurmond, 1401 JFK Boulevard,
 5th Floor, Municipal Services Bldg, Philadelphia, PA 19102

TOTAL: 4

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 05, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 3, 2018 at the address(es) listed below:

E. McCord CLAYTON on behalf of Creditor Martin Brown cord@claytonlit.com
 JOSHUA LOUIS THOMAS on behalf of Debtor Sharonn E. Thomas joshualthomas@gmail.com
 KARINA VELTER on behalf of Creditor WILMINGTON TRUST, NATIONAL ASSOCIATION
 amps@manleydeas.com
 KEVIN M. BUTTERY on behalf of Creditor DITECH FINANCIAL LLC kbuttery@rascrane.com
 KEVIN M. BUTTERY on behalf of Creditor The Bank of New York Mellon et als
 kbuttery@rascrane.com
 KRISTEN D. LITTLE on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 pabk@logs.com
 PAMELA ELCHERT THURMOND on behalf of Creditor City of Philadelphia pamela.thurmond@phila.gov,
 karenablaylock@phila.gov
 REBECCA ANN SOLARZ on behalf of Creditor U.S. Bank National Association, as indenture trustee,
 for the CIM Trust 2016-FRE1, Mortgage-Backed Notes, Series 2016-FRE1 bkgroup@kmlawgroup.com
 THOMAS YOUNG.HAE SONG on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 paeb@fedphe.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 11

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

SHARONN E. THOMAS,

Debtor

Chapter 13

Bankruptcy No: 18- 17430-ELF

ORDER

AND NOW, this **30th day of November 2018**, upon consideration of the attached Motion and after notice having been given to all interested parties, it is hereby **ORDERED** that:

1. Debtor's motion for extension of time is **GRANTED IN PART**.
2. Debtor is granted an extension to **December 7, 2018** to properly file all the documents required by the rules of court.
3. No further extensions shall be granted.



ERIC L. FRANK
U.S. BANKRUPTCY JUDGE

BY THE COURT:

Judge